

Parishes of Narraghmore & Moone

The Faith Communities of:



Ballymount. Crookstown. Kilmead & Moone

Parish Bulletin - 24th Sunday in Ordinary Time - September 10th/11th 2022

MASS INTENTIONS SATURDAY & SUNDAY

CROOKSTOWN 7PM - Patrick Chambers, Joe Swaine (3rd A), Ann Price - (Birthday Rem) Tony Price (5th A), Rec dec: Bridget Dooley

BALLYMOUNT 8.30AM - Matthew Doyle (A) Recently deceased: Bridget Dooley

KILMEAD 10.30AM - Molly, Pat & John King and J J O'Neill Law, Jimmy Behan (A)

MOONE 12 noon - Francis O'Keefe (A) Elizabeth & John O'Neill (A), Rec dec: Seán Martin

CROOKSTOWN: Wed & Fri 9.30am - Donor's Intentions.

MOONE TUESDAY 10AM - Liturgy of the Word with Holy Communion

FAREWELL TO CLONLIFFE COLLEGE - THE END (BEGINNING) OF AN ERA



On Sunday last, Sept 4th, Archbishop Farrell hosted a farewell event at Holy Cross College, Clonliffe. The evening, which included a prayer service in the College Chapel and a buffet reception in the grounds, marked the end of the Archdiocese of Dublin's long association with the premises. More than 200 people, including priests, deacons, pastoral workers and current and former diocesan staff members, attended.

The College was founded in 1859 by the then Archbishop of Dublin Paul Cullen - who was born near Ballitore, to provide priests for the Dublin diocese. In 2001 the seminary duties were suspended due to a fall in vocations, with students for the priesthood for the diocese being transferred to national seminary in St Patrick's College, Maynooth and later to Rome. In the intervening time

nearly 3,000 men were ordained from Clonliffe, including Fr Liam, Fr Tim, and Fr Vincent.

Clonliffe served as the administrative and pastoral headquarters of the Archdiocese of Dublin, and was used for retreats, conferences, meetings and courses. A number of Dublin Diocesan bodies were based in Clonliffe College such as Crosscare which was located in the Red House building on the grounds of the college.

In 2018, it was announced that the College would be closed by the Archdiocese and sold to the GAA. The sale, according to the Archdiocese, will create: *"social, affordable and private, housing and sports facilities for children and young adults as well as a hotel and commercial opportunities providing employment for people living in the area."*

The College was officially suppressed in May 2019.

The Ukrainian Church in Ireland of Bishop Nicholas the Miracle Worker (Ukrainian Greek Catholic Church) held liturgies in the College.

In 2022, the Dublin Diocese offered the college buildings to the government to house refugees, and later many items from the College, were auctioned to make space to accommodate refugees from Ukraine, following the conflict there.

Archbishop Farrell acknowledged the contribution of Holy Cross College to the life of the Church in the Archdiocese of Dublin for 168 years. He underlined the need for new modalities of formation for those who will be involved in the ministry of the Church and the proclamation of the Gospel in the coming decades.

The diocesan agencies have now all relocated or are in the process thereof. Full details of new addresses and contact details can be found here: <https://dublindiocese.ie/archdiocese-overview/diocesan-offices/>.

CROSSCARE ANNUAL APPEAL

Inspired by the example and teachings of Jesus Christ, Crosscare has a vision of a society where all people have the opportunity to fulfil their potential and a mission to help those most in need.

Crosscare is the Social Care Agency of the Archdiocese. This year, Crosscare is looking for help for its Homeless Prevention and Food Poverty Support Services – both of which are coming under increasing demand from people struggling to find accommodation and families coping with increases in fuel prices and the cost of living. **The ANNUAL COLLECTION will take place at all masses NEXT WEEKEND and will replace the Share (second) collection. Please be as generous as you can afford to be.**



CASTLEDERMOT COMMUNITY EMPLOYMENT SCHEME

has two available CE positions: a Cleaner in **Moone** church and community hall and a grounds person in **Timolin** St Mullins Graveyard. To be eligible for the positions applicants should be on a DSEAP qualifying payment for at least 1 year. Positions are 19.5 hours p.w. More details available from the CE Supervisor Tel **059-9144888** or castledermotces@gmail.com

Dublin Diocesan Pilgrimage to Lourdes

Fr Liam is part of a group of over 600 pilgrims from all across the Diocese who are currently on pilgrimage in Lourdes. Please remember them in your prayers.

24 HOURS OF EUCHARISTIC ADORATION

It was with deep regret that we had to postpone the 24 hour Eucharistic Adoration. It will be rescheduled as soon as possible on an appropriate date. Please keep this wonderful initiative in your prayers.

FREE 7-WEEK ZOOM COURSE ON GROWING IN CHRISTIAN PRAYER

Bayside Alpha are running a free 7-week Zoom course on growing in Christian prayer, starting on Wednesday the 21st of September at 7.30pm. The course consists of a one hour weekly meeting on Zoom which includes a video presentation, a time for sharing for anyone who wishes to, and short Scriptures to reflect on at home.

The following themes are covered in the course: The purpose of prayer, How to pray with confidence, The pattern for prayer: The Our Father, Praying for a breakthrough, How to pray in a crisis, Why doesn't God always answer the first time I pray?

If you'd like to take part in the course please email Paul at alphabayside@gmail.com

BLESSED CARLO ACUTIS INTERNATIONAL EXHIBITION

The Blessed Carlo Acutis International Exhibition of the Miracles of the Eucharist will be at Blessed Sacrament Shrine on Bachelors Walk, Dublin, on **September 19th - 21st**.



Born in London and raised in Milan, Carlo's wealthy parents were not particularly religious. Upon receiving his first communion at age seven, Carlo became a frequent communicant, making a point of praying before the tabernacle before or after every Mass. At school Carlo tried to comfort friends whose parents were undergoing divorce, as well as stepping in to defend disabled students from bullies. After school hours he volunteered his time with the city's homeless and destitute. Considered a computer geek by some, Carlo spent four years creating a website dedicated to cataloguing every reported Eucharistic miracle around the world. He also enjoyed films, comics, soccer, and playing popular video games. Diagnosed with leukemia, Carlo offered his sufferings to God for the intentions of the sitting pope - Benedict XVI - and the entire Church. His longtime desire to visit as many sites of Eucharistic miracles as possible was cut short by his illness. Carlo died in 2006 and was beatified in 2020.

TRAVELLERS FOR CHRIST

VIATORES CHRISTI - Travellers for Christ, is a faith-based development organisation specializing in the recruitment, training and deployment of overseas volunteers since 1960. VC runs an online volunteer preparation course covering Community Development, Health, Global Awareness, Mission, etc. This is open to all! Once completed, participants can be considered for volunteer roles through VC volunteer programmes. This will also suit those working on Ireland based community projects too. If you want to know more, or visit the News section of our

CATECHETICAL CORNER - "BODY TALK"

When we come to mass we pray, not just with our lips, or even just with our minds and hearts; which is after all the definition of prayer: 'raising the mind and heart to GOD', but we pray too with our bodies. Christ became flesh, became human and so raised the dignity of our bodies to something truly wonderful. That is why St Paul says: *"Use your body for the glory of GOD."* (1 Cor.6:20). So when we come to mass or indeed when we take time to just pray, we use various bodily postures and gestures so that we involve the whole person; mind, heart, soul and body. So what are these bodily postures/gestures that we use and how important are they?

When we come into the church we should, if we are able, genuflect to the tabernacle. If we cannot genuflect we should at least offer a profound bow. When we genuflect we are 'bending the knee to Jesus' and so to the Father. It is an act of humility before GOD, a statement of willingness to serve GOD and of love for GOD.

The next thing we usually do is to make the sign of the cross. *"By signing ourselves with the Cross, we place ourselves under the protection of the Cross, hold it in front of us like a shield that will guard us in all the distress of daily life and give us the courage to go on"* (Pope Emeritus Benedict XVI). When the priest makes the sign of the Cross he is very much linking himself to the cross. You may have noticed that there is a small crucifix on the Altar, it is either two sided, in other words a corpus on both sides, or it faces the priest only. This is to remind the priest that he too, must unite and give himself in sacrifice, just like Christ. That he too is to be a sacrificial victim for his 'flock'.

In addition to the sign of the cross we stand, or sit or kneel at various times throughout the liturgy, strike our breast or join our hands. Each of which has its own proper place and significance. One gesture that we may do often by habit and even mechanically, is making the sign of the cross on our forehead, our lips and our chest as the Gospel is announced. This simple gesture is highly symbolic and is a prayer in itself, namely that the Word of GOD would be on our minds, on our lips and in our hearts, what a beautiful prayer.

Other bodily gestures include the priest extending his arms in what is called the 'Orans' or 'let us pray' gesture. A very ancient gesture dating back to Old Testament times. Pope Emeritus Benedict XVI explains it very beautifully: *"...the priest's outstretched hands remind us of Christ outstretched on the cross, opening his arms and drawing us to Himself. Indeed, the cross adds depth to this simple gesture of prayer. As the priest offers the sacrifice to God, his symbolic gesture of uniting himself to the cross is a resolution to pray with the Crucified and unite himself with Christ."* Our gestures, our bodily postures have meaning, psychology calls it body language. What is your body language saying about you at Holy Mass?

website www.vcvolunteers.ie or email venture@viatoreschristi.com

The Volunteers Training Course starts Saturday 24th September 2022 - Open to all!

MASS TIMES IN NARRAGHMORE & MOONE

ST JOSEPH'S BALLYMOUNT:

Sunday 8:30am

SS MARY & LAWRENCE CROOKSTOWN:

Saturday 7pm (Vigil)

Wednesday & Friday: 9.30am

ST ITA'S KILMEAD:

Sunday 10.30am

Mass is celebrated most weekdays at 10am but is subject to change or cancellation without notice.

MOST BLESSED TRINITY MOONE:

Sunday 12noon. Holy Day: 11am

THE PARISH TEAM:

FR LIAM RIGNEY PP - 087-2607377;

Email: liam.rigney@dublindiocese.ie

FR TIM HANNON CC - 059-863 0704

FR FRANCIS MCCARTHY CC -

087-6978143

CONOR MCCANN - Parish Pastoral Worker

- Narraghmore & Moone

086-7905654. Email:

conor.mccann@dublindiocese.ie

NATASHA GEOGHEGAN - Parish Pastoral

Worker - Athy & Barrowhouse

087-6730300. Email:

natasha.curran@dublindiocese.ie

PARISH SECRETARIES

BER MURPHY & TRISH HOLLIGAN -

Mon, Tue, Wed & Fri 10am - 4pm.

Ss. Mary & Laurence Church, Crookstown,

TEL: 059 8623154. Email:

stlaurenceschurch@gmail.com

The Church is not a cruise ship where a handful of people serve everyone else who is relaxing. NO, the Church is a battleship where it is **"all hands on deck"** and everyone serves the mission.

FEAST DAY'S THIS WEEK

MONDAY: THE HOLY NAME OF MARY -
Op Mem

TUESDAY:

WEDNESDAY: EXALTATION OF THE HOLY CROSS - *Feast*

THURSDAY: OUR LADY OF SORROWS - *Mem*

FRIDAY: SS CORNELIUS & CYPRIAN - *Mem*

SATURDAY: ST ROBERT BELLARMINE, ST

HILDEGARD OF BINGEN - *Op. Memorial*

Memorial of Blessed Virgin Mary

Optional Memorial